

Shrila A.C. Bhaktivedanta Swami Prabhupada on NITYANANDA GAURANGA NAAMA

His Holiness Bhaktiratna Sadhu Swami Maharaja
NITAAI Gaudiya Math, Plot No. 48, Baliapanda, Puri, Orissa, India 752001
http://NITAAIYoga.com, NITAAIYoga@gmail.com, Mo: +91-9668051059, 9853654577

Shrila A.C. Bhaktivedanta Swami Prabhupada in Shri Chaitanya Charitamrita Antya-lila 2.31 **purport: “Worshippers of Shri Gaurasundara accept the four syllables gau-ra-an-ga as the Gaura mantra, but pure worshippers of Radha and Krishna accept the four syllables radha krs-na as the Gaura-gopala mantra. However, Vaishnavas consider Shri Chaitanya Mahaprabhu nondifferent from Radha-Krishna (shri-krishna-chaitanya radha-krishna nahe anya). Therefore one who chants the mantra “gauranga” and one who chants the names of Radha and Krishna are on the same level.”**

Shrila Swami Prabhupada in Shri Chaitanya Charitamrita Adi-lila 8.31 purport: “A neophyte student who is not sufficiently educated or enlightened **should not indulge** in the worship of Shri Radha and Krishna or the chanting of the Hare Krishna mantra. Even if he does so, he cannot get the desired result. **One should therefore chant the names of Nitai-Gaura and worship Them without false prestige... In the beginning one should very regularly chant Shri Gaurasundara’s holy name and then chant the holy name of Lord Nityananda.** Thus one’s heart will be cleansed of impure desires for material enjoyment. **Then one** can approach Vrndavana-dhama to worship Lord Krishna.

Shrila Swami Prabhupada in Shri Chaitanya Charitamrita Adi-lila 8.31 purport: “It should be noted in this connection that the holy names of Lord Krishna and Gaurasundara are both identical with the Supreme Personality of Godhead. Therefore one should not consider one name to be more potent than the other. **Considering the position of the people of this age, however, the chanting of Shri Chaitanya Mahaprabhu’s name is # more essential # than the chanting of the Hare Krishna maha-mantra because Shri Chaitanya Mahaprabhu is the most magnanimous incarnation and His mercy is very easily achieved.**”

Prabhupada: “Now, what is the difference, Nitai-Gauranga and Hare Krishna? **Nitai-Gauranga and Hare Krishna, there is no difference. Nitai-Gauranga is also nice. Whatever he finds convenient, let him chant.**” (Shrila Swami Prabhupada’s Room Conversation with Yoga Student specifically regarding Japa, March 14, 1975, Iran)

Shrila Swami Prabhupada in Shri Chaitanya Charitamrita Adi-lila 8.22 purport: “The prakrtasahajiyas who chant nitai-gaura radhe syama have very little knowledge of the Bhagavata conclusion, and they hardly follow the Vaisnava rules and regulations, and yet **because they chant bhaja nitai-gaura, their chanting immediately evokes tears and other signs of ecstasy... Even in the beginning, however, because they are chanting the holy names of nitai-gaura, their swift advancement on the path of love of Godhead is very prominently visible.**”

On board the ship Jaladuta, September 13, 1965, Verse 3, by Shrila Swami Prabhupada wrote: “By his (my Guru Shrila Bhaktisiddhanta Sarasvati Thakura Prabhupada’s) strong desire, **the Holy Name of Gauranga will first spread throughout all the countries of the Western world.** Then in all the cities, towns, and villages on the earth, from all the oceans, seas, rivers, and streams, everyone will chant the Hare Krishna Mahamantra.”

Shrila Prabhupada’s Letter to: Niranjana, Brooklyn, 21 May, 1973: “You mention that they

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Shrila Swami Prabhupada in Shri Chaitanya Charitamrita Adi-lila 8.24 purport: "It is very beneficial to chant the names shri-krishna-chaitanya prabhu-nityananda before chanting the Hare Krishna maha-mantra because by chanting **these two holy names** -shri-krishna-chaitanya prabhu-nityananda- one **immediately becomes ecstatic**, and if he then chants the Hare Krishna maha-mantra he **becomes free of offenses.**"

Shrila Swami Prabhupada's Letter to: Shachimata, Mumbai, 8 December, 1974: "It is the advice of Narottama das Thakura **to chant the holy name of Gauranga either if one remains at home or in the forest.** Similarly, do not forget the chanting of the Hare Krishna mantra either you live in the temple or at home."

Shrila Swami Prabhupada in Shrimad-Bhagavatam Lecture 2.1.2, Vrndavana, March 17, 1974: "Then, as Narottama dasa Thakura says, grhe va banete thake ha gauranga bole dake. Ha gauranga, **Always chanting Nitai-Gaura, and thinking of Nitai-Gaura,** such person, Narottama dasa Thakura says... Grhe va... 'He may be a sannyasi, or he may be a grhastha. It doesn't matter. Because he is absorbed in the thought of Nitai-Gaura.' So narottama mage tanra sangha: 'Narottama is always desiring to associate with such person.'"

Shrila Swami Prabhupada in Shri Chaitanya-charitamrita class, Adi-lila 7.4, Mayapur, March 4, 1974: "Narottama dasa Thakura is aspiring for the day when Nityananda Prabhu will be pleased upon him. Just like Jagai-Madhavi was delivered by the mercy of Shri Nityananda Prabhu, so we have to pray Nityananda Prabhu. He's very merciful. He's so kind, Baladeva, He gives spiritual strength. Then we can approach the Supreme Lord. **Therefore we chant "Nitai-Gaura."** This is the process. We cannot change this policy."

Shrila Swami Prabhupada in Cc Madhya 24.330 purport: "The spiritual master has to **select a mantra for his disciple** according to the disciple's ability to chant different mantras."

Shrila Swami Prabhupada in Shrimad-Bhagavatam 1.5.16 purport: "The expert devotees also can discover **novel ways and means** to convert the nondevotees in terms of particular time and circumstance. Devotional service is dynamic activity, and the **expert devotees can find out competent means** to inject it into the dull brains of the materialistic population. Such transcendental activities of the devotees for the service of the Lord can bring a **new order** of life to the foolish society of materialistic men." (Haladhara Balarama Mantra = NITYAANANDA)

Shrila Swami Prabhupada in Shri Chaitanya Charitamrita Adi-lila 7.31-32 purport: "Here is an important point. Lord Chaitanya Mahaprabhu wanted to **invent a way** to capture the Mayavadis and others who did not take interest in the Krishna consciousness movement. This is the symptom of an acarya. An acarya who comes for the service of the Lord **cannot be expected to conform to a stereotype**, for he must find the ways and means by which Krishna consciousness may be spread." (Gaura Gopala Mantra = GAURAANGA)

Shrila Prabhupada during a Room Conversation, August 14, 1971, London: Prabhupada: No. We are recommending "Chant the holy name of God." So if you have got the holy name of God, you can chant that. Prabhupada: Anyway, if one chants Allah or Jesus Christ, we have no objection. We don't say that you stop it. **We say that you chant the holy name of God. If that name is of God, you chant.**" (Mahamantra = Hare Krishna Hare Krishna Krishna Krishna Hare Hare, Hare Raama Hare Raama Raama Raama Hare Hare)

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